



MUNICIPIO DE UNION DE TULA, JALISCO  
REGISTRO DE VOTACIÓN DE LAS SESIONES DE AYUNTAMIENTO

|                 |                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------|
| TIPO DE SESIÓN: | DECIMA NOVENA SESION PUBLICA ORDINARIA                                                                  |
| FECHA:          | 30 DE ABRIL DEL 2026                                                                                    |
| HORA:           | 09:49 HORAS                                                                                             |
| LUGAR:          | SALÓN DE CABILDO DEL PALACIO MUNICIPAL EN CALLE JUAREZ PONIENTE #56 COL. CENTRO UNION DE TULA, JALISCO. |

|                                            | RESULTADOS de la VOTACIÓN |    |    |    |                     |    |    |    |                    |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
|--------------------------------------------|---------------------------|----|----|----|---------------------|----|----|----|--------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|--------------------|----|----|----|-----------------|--|--|--|-----------------|--|--|--|
|                                            | Punto I y II<br>Inciso    |    |    |    | Punto III<br>Inciso |    |    |    | Punto IV<br>Inciso |    |    |    | Punto V<br>Inciso 1 |    |    |    | Punto V<br>Inciso 2 |    |    |    | Punto V<br>Inciso 3 |    |    |    | Punto V<br>Inciso 4 |    |    |    | Punto V<br>Inciso 5 |    |    |    | Punto V<br>Inciso 6 |    |    |    | Punto V<br>Inciso 7 |    |    |    | Punto VI<br>Inciso |    |    |    | Punto<br>Inciso |  |  |  | Punto<br>Inciso |  |  |  |
| NOMBRE y CARGO<br>DEL INTEGRANTE DEL PLENO | VF                        | AB | VC | OP | VF                  | AB | VC | OP | VF                 | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                  | AB | VC | OP | VF                 | AB | VC | OP |                 |  |  |  |                 |  |  |  |
| DRA. MARÍA ESTHER TORRES MAGAÑA            | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| LIC. QUATEMOZIN QUETZALCOATL GÓMEZ REYNAGA | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| L.A. VERÓNICA MARTÍNEZ HERNÁNDEZ           | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| LIC. THANIA GISELA PULIDO REGALADO         | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| L.E.P. DOMINGO ANAYA BIBÍAN                | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| L.A. ROCIO RAMÍREZ MORÁN                   | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| LIC. SANDRA CUEVA NUÑO                     | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| LIC. LUIS ENRIQUE SALDAÑA GARCIA           | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| LIC. PSIC. BRENDA ASSLI LÓPEZ GARCÍA       | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| C. LOURDES ANALI MEDINA NUÑEZ              | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| MTRA. IRMA RUELAS ALANIZ                   | x                         |    |    |    | X                   |    |    |    | x                  |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    | x                   |    |    |    | X                   |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |
| TOTAL                                      | 11                        |    |    |    | 11                  |    |    |    | 11                 |    |    |    | 11                  |    |    |    | 11                  |    |    |    | 11                  |    |    |    | 11                  |    |    |    | 11                  |    |    |    | 11                  |    |    |    | 11                  |    |    |    |                    |    |    |    |                 |  |  |  |                 |  |  |  |

SIMBOLOGÍA de ABREVIATURAS:

- VF Voto a favor
- AB Abstención
- VC Voto en contra
- OP Opinión particular

OBSERVACIONES:



ADMINISTRACIÓN  
2024-2027