



MUNICIPIO DE UNION DE TULA, JALISCO  
REGISTRO DE VOTACIÓN DE LAS SESIONES DE AYUNTAMIENTO

|                 |                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------|
| TIPO DE SESIÓN: | VIGESIMA SECIÓN PUBLICA ORINARIA                                                                        |
| FECHA:          | 22 DE MAYO DEL 2026                                                                                     |
| HORA:           |                                                                                                         |
| LUGAR:          | SALÓN DE CABILDO DEL PALACIO MUNICIPAL EN CALLE JUAREZ PONIENTE #56 COL. CENTRO UNION DE TULA, JALISCO. |

|                                            | RESULTADOS de la VOTACIÓN |    |    |    |                     |    |    |    |                    |    |    |    |                   |    |    |    |                    |    |    |    |                     |    |    |    |                      |    |    |    |                    |    |    |    |                   |    |    |    |                    |    |    |    |                     |    |    |    |                 |    |    |    |                 |  |  |  |
|--------------------------------------------|---------------------------|----|----|----|---------------------|----|----|----|--------------------|----|----|----|-------------------|----|----|----|--------------------|----|----|----|---------------------|----|----|----|----------------------|----|----|----|--------------------|----|----|----|-------------------|----|----|----|--------------------|----|----|----|---------------------|----|----|----|-----------------|----|----|----|-----------------|--|--|--|
|                                            | Punto I y II<br>Inciso    |    |    |    | Punto III<br>Inciso |    |    |    | Punto IV<br>Inciso |    |    |    | Punto V<br>Inciso |    |    |    | Punto VI<br>Inciso |    |    |    | Punto VII<br>Inciso |    |    |    | Punto VIII<br>Inciso |    |    |    | Punto IX<br>Inciso |    |    |    | Punto X<br>Inciso |    |    |    | Punto XI<br>Inciso |    |    |    | Punto XII<br>Inciso |    |    |    | Punto<br>Inciso |    |    |    | Punto<br>Inciso |  |  |  |
| NOMBRE y CARGO<br>DEL INTEGRANTE DEL PLENO | VF                        | AB | VC | OP | VF                  | AB | VC | OP | VF                 | AB | VC | OP | VF                | AB | VC | OP | VF                 | AB | VC | OP | VF                  | AB | VC | OP | VF                   | AB | VC | OP | VF                 | AB | VC | OP | VF                | AB | VC | OP | VF                 | AB | VC | OP | VF                  | AB | VC | OP | VF              | AB | VC | OP |                 |  |  |  |
| DRA. MARÍA ESTHER TORRES MAGAÑA            | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| LIC. QUATEMOZIN QUETZALCOATL GÓMEZ REYNAGA |                           | x  |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | 1                    |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| C. LOURDES ANALI MEDINA NUÑEZ              |                           |    |    |    |                     |    |    |    |                    |    |    |    |                   |    |    |    |                    |    |    |    |                     |    |    |    |                      |    |    |    |                    |    |    |    |                   |    | x  |    |                    |    | x  |    |                     |    |    |    |                 |    |    |    |                 |  |  |  |
| L.A. VERÓNICA MARTÍNEZ HERNÁNDEZ           | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| LIC. THANIA GISELA PULIDO REGALADO         | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| L.E.P. DOMINGO ANAYA BIBÍAN                | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| L.A. ROCIO RAMÍREZ MORÁN                   | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| LIC. SANDRA CUEVA NUÑO                     | x                         |    |    |    | x                   |    |    |    |                    | x  |    |    |                   | x  |    |    |                    | x  |    |    |                     | x  |    |    |                      | x  |    |    |                    | x  |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| LIC. LUIS ENRIQUE SALDAÑA GARCIA           | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| LIC. PSIC. BRENDA ASSLI LÓPEZ GARCÍA       | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| MTRA. IRMA RUELAS ALANIZ                   | x                         |    |    |    | x                   |    |    |    | x                  |    |    |    | x                 |    |    |    | x                  |    |    |    | x                   |    |    |    | x                    |    |    |    | x                  |    |    |    |                   |    |    |    |                    |    |    |    | x                   |    |    |    |                 |    |    |    |                 |  |  |  |
| TOTAL                                      | 9                         | 1  |    |    | 10                  | 0  |    |    | 9                  | 1  |    |    | 10                |    |    |    | 10                 |    |    |    | 10                  |    |    |    | 10                   |    |    |    | 10                 |    |    |    |                   | 10 |    |    |                    | 8  | 3  |    |                     | 5  | 6  |    |                 |    |    |    |                 |  |  |  |

SIMBOLOGÍA de ABREVIATURAS: VF Voto a favor  
AB Abstención  
VC Voto en contra  
OP Opinión particular

OBSERVACIONES:



ADMINISTRACIÓN  
2024-2027